

# TIPS FROM AARON AND ELI





Different  
people,  
different  
personalities



Different people,  
different personalities



Different  
children,  

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different  
personalities

# TYPES OF PARENTING



## Authoritative

- Clear expectations
- Definite rules
- Supportive

## Authoritarian

- High expectations
- Disciplined
- Unsupportive

## Permissive

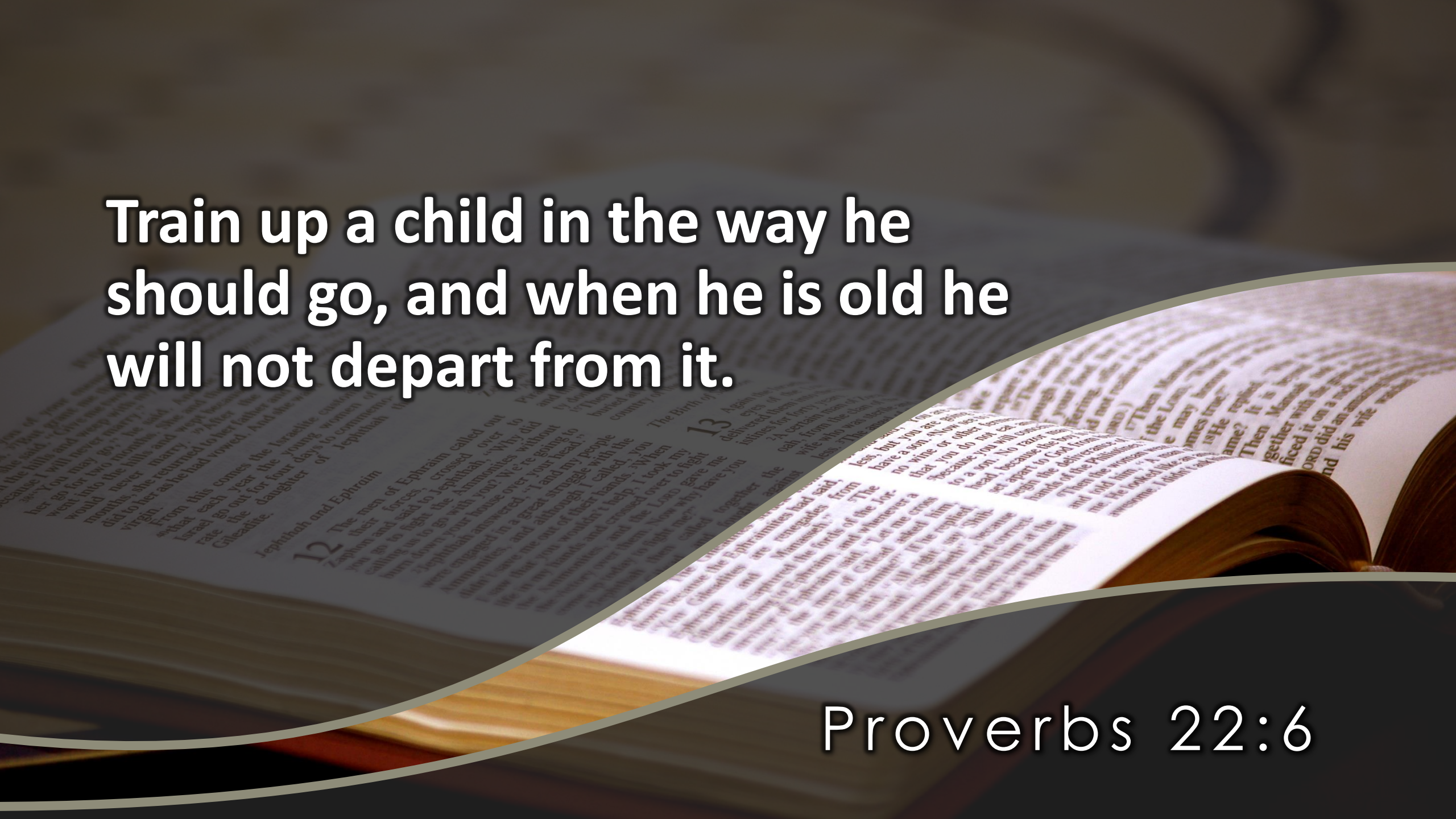
- Low expectations
- Excessive responsiveness

## Uninvolved

- No boundaries
- Little support



Parenting styles vary by culture

An open book is shown from a high angle, with its pages fanned out. The text on the pages is mostly illegible due to a soft focus and a dark, semi-transparent overlay. The overlay is a dark, wavy shape that frames the text on the left and bottom. The text on the book appears to be from the Bible, with some words like 'Jephthah', 'Ephraim', and 'Ammonites' visible. The overall mood is solemn and educational.

**Train up a child in the way he  
should go, and when he is old he  
will not depart from it.**

Proverbs 22:6

# What led to the destruction of Aaron's sons?



# What led to the destruction of Eli's sons?

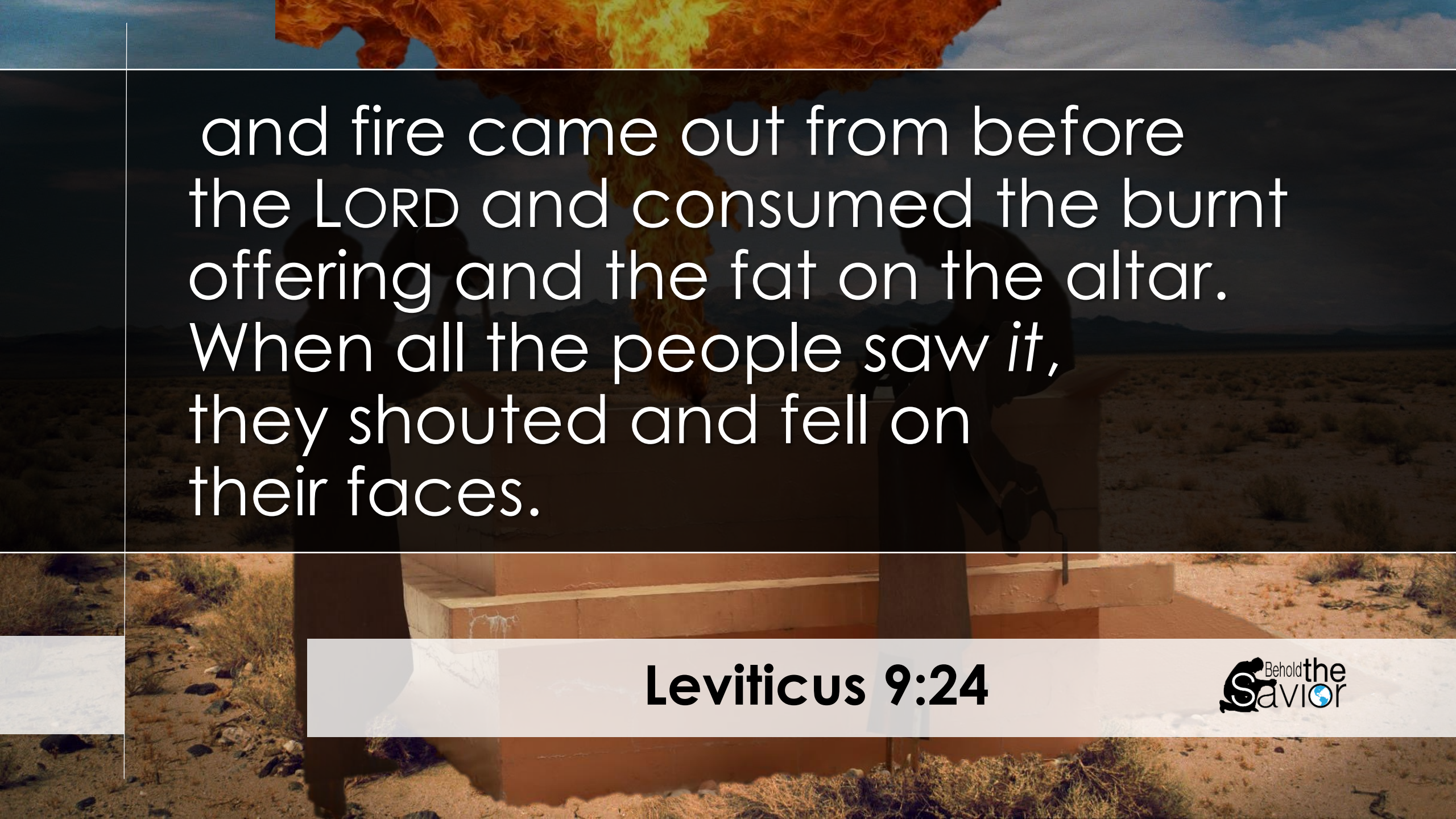
Then Nadab and Abihu, the sons of Aaron, each took his censer and put fire in it, put incense on it, and offered **profane** fire before the LORD, which He had not commanded them.

**Leviticus 10:1**



**Nadab and Abihu were not faithful  
and obedient... and they knew better**





and fire came out from before  
the LORD and consumed the burnt  
offering and the fat on the altar.  
When all the people saw *it*,  
they shouted and fell on  
their faces.

**Leviticus 9:24**





**This is where the fire was to  
come from... God's fire.**

Then Nadab and Abihu, the sons of Aaron, each took his censer and put fire in it, put incense on it, and offered **profane** fire before the LORD, which He had not commanded them.

**Leviticus 10:1**



So fire went out from the LORD and devoured them, and they died before the LORD.

**Leviticus 10:2**





**There were direct and  
immediate consequences for  
their actions and disobedience.**

And Moses said to Aaron, “This is what the LORD spoke, saying:  
**‘By those who come near Me I must be regarded as holy; And before all the people I must be glorified.’ ”**  
So Aaron held his peace.

**Leviticus 10:3**





Aaron was  
silent.

After all, what could he  
say or do?



34 You of your own...  
 35 But again...  
 36 Give me...  
 37 After the...  
 38 And he...  
 39 She...  
 40 And she...  
 41 From this...  
 42 Each year...  
 43 Go out for...  
 44 the daughter...

**12** The men of Ephraim called out their forces, crossed over to you and said to Jephthah, "Why did you go to fight the Ammonites without burning down your house over your head?"

13 Jephthah answered, "I and my people were engaged in a great struggle with the Ammonites, and although I called the Lord to help, I look to fight them today. Now why have you called together the men of Ephraim and fought against the Ammonites, and whenever a renegade had said from the territory of Ephraim, 'Let me cross the Jordan and fight with you,' then the men of Ephraim said, 'Let me cross the Jordan and fight with you.' All right, if he replied, 'Shibboleth,' say Shiloh. Because the word crossed over the Jordan became Shiloh, and whenever a man from Ephraim said, 'Let me cross the Jordan and fight with you,' then the men of Ephraim said, 'Let me cross the Jordan and fight with you.'"

**The Birth of Simeon**

13 Again the eyes of the Lord were on Leah, and she conceived and bore a son. Leah said, "I have borne another son, because I have said, 'I will be served by my husband.'"

14 She named him Simeon, because she said, "I have heard my husband say, 'I will be served by my husband.'"

15 Then Leah said, "If only I could have a son more!" So she hurried and bore another son. Leah said, "I have borne another son, because I have said, 'I will be served by my husband.'"

16 She named him Issachar, because she said, "I have heard my husband say, 'I will be served by my husband.'"

17 Then Leah said, "If only I could have a son more!" So she hurried and bore another son. Leah said, "I have borne another son, because I have said, 'I will be served by my husband.'"

18 She named him Zebulun, because she said, "I have heard my husband say, 'I will be served by my husband.'"

19 Then Leah said, "If only I could have a son more!" So she hurried and bore another son. Leah said, "I have borne another son, because I have said, 'I will be served by my husband.'"

20 She named him Judah, because she said, "I have heard my husband say, 'I will be served by my husband.'"

21 Then Leah said, "If only I could have a son more!" So she hurried and bore another son. Leah said, "I have borne another son, because I have said, 'I will be served by my husband.'"

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25 Then Leah said, "If only I could have a son more!" So she hurried and bore another son. Leah said, "I have borne another son, because I have said, 'I will be served by my husband.'"

26 She named him Judah, because she said, "I have heard my husband say, 'I will be served by my husband.'"

27 Then Leah said, "If only I could have a son more!" So she hurried and bore another son. Leah said, "I have borne another son, because I have said, 'I will be served by my husband.'"

28 She named him Issachar, because she said, "I have heard my husband say, 'I will be served by my husband.'"

29 Then Leah said, "If only I could have a son more!" So she hurried and bore another son. Leah said, "I have borne another son, because I have said, 'I will be served by my husband.'"

30 She named him Zebulun, because she said, "I have heard my husband say, 'I will be served by my husband.'"

31 Then Leah said, "If only I could have a son more!" So she hurried and bore another son. Leah said, "I have borne another son, because I have said, 'I will be served by my husband.'"

32 She named him Judah, because she said, "I have heard my husband say, 'I will be served by my husband.'"

Leviticus 10:4-6

**Tearing clothes  
away from the  
chest to signify  
sorrow of the  
heart.**



And I heard another from the altar saying, “Even so, Lord God Almighty, **true and righteous are Your judgments.**”

**Revelation 16:7**





**We MUST reach out to the parents.**





**Could alcohol have  
been the cause?**



that you may distinguish between  
holy and unholy, and between  
unclean and clean,

**Leviticus 10:10**



**There must be a distinction  
between the common and the  
Holy.**



and that you may teach the children of Israel all the statutes which the LORD has spoken to them by the hand of Moses.”

**Leviticus 10:11**



**What led to the destruction of  
Aaron's sons?**

**Indifference to that which is holy.**

# What led to the destruction of Eli's sons?



30 You of your own accord  
went into the hills and wept  
because I will never marry?  
31 You may never marry,  
and you may never marry  
because I will never marry?  
32 You may never marry,  
and you may never marry  
because I will never marry?  
33 You may never marry,  
and you may never marry  
because I will never marry?

From this comes the Israelite custom  
that each year the young women of  
Israel go out for four days to commemo-  
rate the daughter of Jephthah the  
Gileadite.

### 12 Jephthah and Ephraim

The men of Ephraim called out  
their forces, crossed over to  
Zaphon and said to Jephthah, "Why did  
you go to fight to the Ammonites,  
and you did not bring us any  
loot?" Jephthah answered, "I and my  
people were engaged in a great struggle  
with the Ammonites, and although I  
called for help, you did not come  
to my aid. Now I have delivered  
Israel from the hands of the Ammonites,  
and you are saying to me, 'Why  
did you not bring us any loot?'"

### 13 The Birth of Samson

Again the eyes of the Philistines  
were turned against Israel,  
and they sought to kill Samson.  
2 A certain man of Zorah  
in Judah was married to a woman  
who was barren. He dreamed  
a dream, and said, "I saw an angel  
of the LORD standing by me,  
saying to me, 'You are sterile,  
and you have no children. I will  
be with you, and you shall have  
a son.'"

The woman said to her husband,  
"I have dreamed a dream, and  
said to me, 'I will have a son.'"  
He said to her, "The LORD has  
answered your prayer. You shall  
have a son." She said to her  
husband, "I will call him Samson,  
because the LORD has answered  
my prayer."

17 Then Manoah said to his wife,  
"I will call him Samson, because  
the LORD has answered my prayer."  
18 He replied, "I will call him  
Samson, because the LORD has  
answered my prayer."



**What led to the destruction of  
Eli's sons?**

**Unchecked sin**

Let's teach our kids to  
love God and church



# THE PROBLEM:

- Children leaving/not attending church

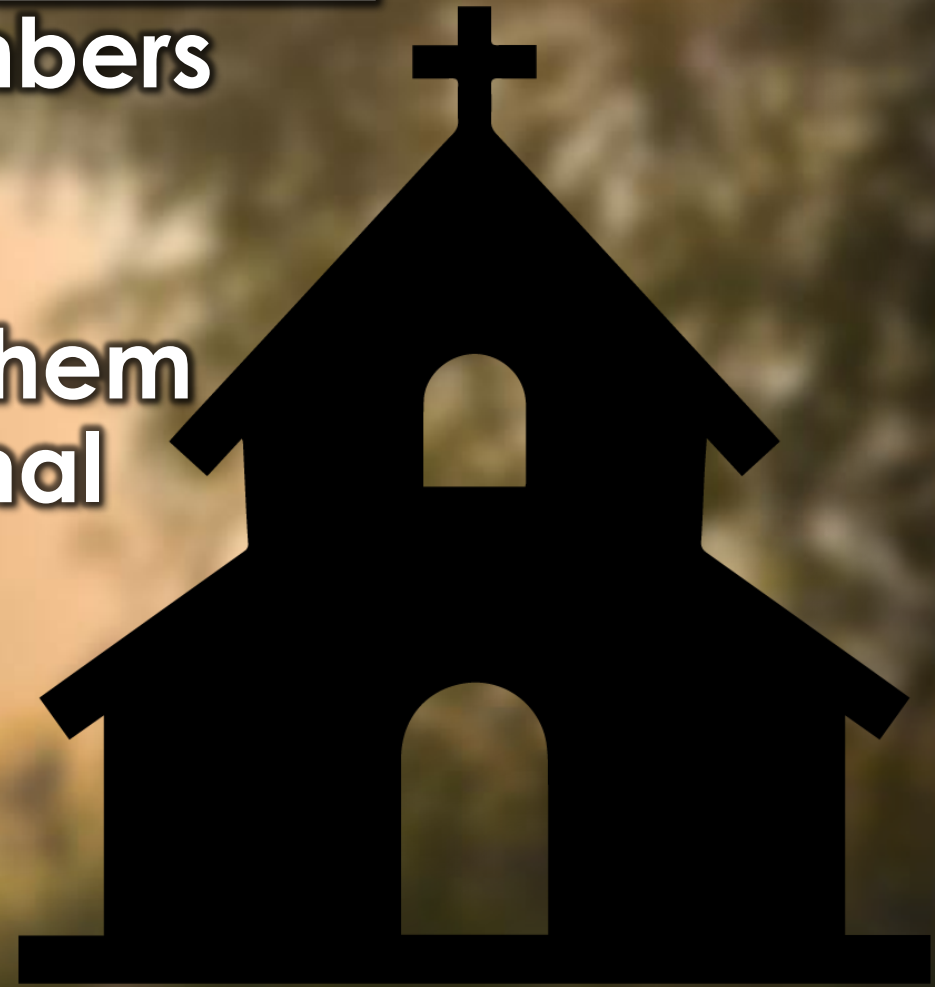




HOW TO MAKE  
YOUR KIDS LEAVE  
THE CHURCH

# How to keep kids out of church:

- Disrespect church and members
- Non-existent boundaries
- Hurt, belittle, or judge them
- Do not integrate or involve them
- Teach them church is optional





**Understand and implement the value of mentorship**

But Jesus said, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of heaven."

Matthew 19:14

**It starts at home.**





# How to Keep Our Children in Church



**Jesus loves the  
little children**





**Do not neglect the  
power of prayer.**

**And he will turn the hearts  
of the fathers to the  
children, And the hearts of  
the children to their  
fathers...**

*Malachi 4:6*



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